

# SALT LAKE CITY CORPORATION

OFFICE OF THE CITY COUNCIL

## Salt Lake City Council

### AGENDA

City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah  
Tuesday, January 22, 2008  
7:00 p.m.

- 
- A. **WORK SESSION: \*\*PLEASE NOTE START TIME 4:00 p.m.\*\*** Room 326, City & County Building, 451 So. State St. (Items from the following list that Council is unable to complete in Work Session from approximately 4:00 – 6:30 p.m. will be addressed in a Work Session setting following the Consent Agenda.)
1. The Council will receive a presentation from the Wasatch Front Regional Council (WFRC).
  2. The Council will receive a legislative update from the Administration.
  3. The Council will receive a briefing regarding an ordinance creating a Domestic Partnership Registry.
  4. The Council will receive a briefing from LuAnn Clark, Housing & Neighborhood Development Director regarding the Quarterly Housing Report for the Fiscal Year 2007-2008.
  5. The Council will hold a brief discussion on the next steps regarding the Riparian Corridor Overlay District (RCO) and Conditional Use processes.
  6. The Council will receive a briefing regarding options for a Naming Opportunities Policy.
  7. The Council will receive a briefing regarding accounting options for Council Member reimbursements for technology related items.
  8. The Council will hold a discussion relating to the City Council subcommittee process.
  9. The Council will consider a motion to enter into Closed Session for the purpose of strategy to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms pursuant to Utah Code Ann. § 52-4-204, 52-4-205(1)(d), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.
  10. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

Council Chair, Jill Remington Love will conduct the Formal Council Meetings during the month of January.

1. Pledge of Allegiance.
2. The Council will approve the minutes of January 15, 2008.

C. PUBLIC HEARINGS:

(None)

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

(None)

G. CONSENT:

1. Ordinance: Set Date: Domestic Partnership Registry  
Set the date of February 5, 2008, at 7:00 p.m. to accept public comment and consider adopting an ordinance enacting Chapter 2.92, *Salt Lake City Code*, relating to the creation of a Domestic Partnership Registry.  
(O 08-2)

Staff recommendation:                      Set date.

H. ADJOURNMENT:  
Dated: January 18, 2008

By: Christine Meeker  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

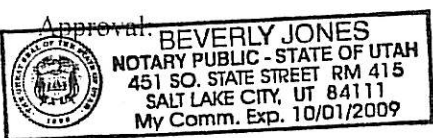
On the 18<sup>th</sup> day of January, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

Christine Meeker  
Deputy City Recorder

Subscribed and sworn to before me this 18<sup>th</sup> day of January, 2008.

Beverly Jones  
Notary Public residing in the State of Utah



Christ Jensen  
Executive Director

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