Salt Lake City Council

AGENDA

City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, October 9, 2007
7:00 p.m.

- A. WORK SESSION: 4:30 p.m. or immediately following the 4:00 p.m. Redevelopment Agency Meeting; Room 326, City & County Building, 451 So. State St. (Items from the following list that Council is unable to complete in Work Session from approximately 4:30 6:25 p.m. will be addressed in a Work Session setting following the Consent Agenda.)
 - 1. The Council will have a follow-up discussion regarding the matter of prioritizing Council issues and workload.
 - 2. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

Council Member Carlton Christensen will conduct the Formal Council Meetings during the month of October.

- 1. Pledge of Allegiance.
- 2. The Council will approve the minutes of October 2, 2007.

C. PUBLIC HEARINGS:

(None)

D. COMMENTS:

- 1. Questions to the Mayor from the City Council.
- 2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

Board Appointment: Approve Joanne Lovejoy, Police Civilian Review Board
 Consider approving the appointment of Joanne Lovejoy to the Police Civilian Review Board for a
 term extending through September 6, 2010.
 (I 07-23)

Staff Recommendation: Approve.

G. CONSENT:

Ordinance – Annual Assessment for Special Improvement District Lighting L02
 Consider adopting an ordinance (the "2007 Assessment Ordinance") approving the assessment list
 and levying an annual assessment upon property in Salt Lake City, Utah Lighting District No. 2, now
 known as L02 (the "District L02"); establishing the effective date of the 2007 assessment ordinance;
 providing for a procedure to contest an assessment; and related matters.
 (Q 07-8)

Staff Recommendation: Adopt.

Ordinance: Set date: Rezone properties located at approximately 360 to 376 South 900 West and amend the Future Land Use Map of West Salt Lake Community Plan
 Set the date of November 13, 2007, at 7:00 p.m. to accept public comment and consider adopting an ordinance rezoning properties located at 360-376 South 900 West, and amending the West Salt Lake Community Master Plan and Zoning Map. (Petition No's. 400-07-06 and 400-07-07) (P 07-9)

Staff Recommendation: Set date.

3. Ordinance: Set date: Amend the Salt Lake City Zoning Ordinance maximum height regulations for the Light Manufacturing M-1 Zoning District

Set the date of November 13, 2007, at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Section 21A.28.020, *Salt Lake City Code*, pertaining to M-1 Light Manufacturing District. (Petition No. 400-06-36) (O 07-26)

Staff Recommendation: Set date.

4. <u>Board Appointment: Alama Uluave, Transportation Advisory Board</u>
Consider approving the appointment of Alama Uluave, to the Transportation Advisory Board for a term extending through September 28, 2009.

(I 07-21)

Staff Recommendation:

Approve.

Board Appointment: John Springmeyer, Transportation Advisory Board
 Consider approving the appointment of John Springmeyer, to the Transportation Advisory Board for a term extending through September 27, 2010.
 (I 07-21)

Staff Recommendation: Approve.

Board Appointment: Mimi Ujiie Pedersen, Human Rights Commission
 Consider approving the appointment of Mimi Ujiie Pedersen, to the Human Rights Commission for a term extending through December 28, 2009.
 (I 07-17)

Staff Recommendation: Approve.

7. <u>Board Re-appointment: Joey Behrens, Community Development & Capital Improvement Programs</u>
Consider approving the re-appointment of Joey Behrens, to the Community Development & Capital Improvement Programs for a term extending through June 7, 2010.
(I 07-3)

Staff Recommendation: Approve.

Salt Lake City Council Agenda	a
Tuesday October 9, 2007	

Dated: October 5, 2007 By: Deputy City Recorder STATE OF UTAH) : ss. COUNTY OF SALT LAKE)
STATE OF UTAH) : ss.
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STATE OF UTAH) : ss.
: ss.
: ss.
Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah: 1. At 5:00 p.m. in the City Recorder's Office, Room 415; and 2. At 5:00 p.m. in the Newsroom, Room 315.
Deputy City Recorder
Subscribed and sworn to before me this 5 ^h day of October, 2007.
Notary Public residing in the State of Utah
Approval:

Access agendas at http://www.slcgov.com/council/agendas/default.htm. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.

Executive Director