

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 326
Salt Lake City, Utah
Tuesday, May 22, 2007**

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- A. **WORK SESSION:** 3:00 p.m., Room 326, City & County Building, 451 South State Street
(Please note: Due to budget briefings the Council has added a fourth meeting during the month of May. No Public Comment period will be held, but one Unfinished Business item will be discussed.)
1. The Council will interview Joel Ban and Sherry Repscher prior to consideration of their appointments to the Transportation Advisory Board.
 2. The Council will receive a briefing regarding the Mayor's Recommended Budget relating to the Public Services Department for Fiscal Year 2007-2008
 3. The Council will receive a briefing regarding the Mayor's Recommended Budget relating to the Golf Fund for Fiscal Year 2007-2008.
 4. The Council will receive a briefing regarding the Mayor's Recommended Budget relating to the Fleet Management Fund for Fiscal Year 2007-2008.
 5. The Council will receive a briefing regarding the Mayor's Recommended Budget relating to the Management Services Department, including Information Management Services (IMS) for Fiscal Year 2007-2008.
 6. The Council will receive a briefing regarding Council Staff's Revenue Forecast for the General Fund relating to the Mayor's Recommended Budget for Fiscal Year 2007-2008.
 7. The Council will discuss Unresolved Budget issues relating to the Mayor's Recommended Budget for Fiscal Year 2007-2008.
 8. The Council will consider a motion to enter into Closed Session, in keeping with Utah Code, to discuss labor negotiations, pursuant to Utah Code Ann. § 52-4-204 and 52-4-205 (1)(b).
 9. The Council will consider a motion to enter into Closed Session for the purpose of strategy to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms pursuant to Utah Code Ann. § 52-4-204, 52-4-205(1)(d), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.
 10. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:
(None)

C. PUBLIC HEARINGS:
(None)

D. COMMENTS:
(None)

E. NEW BUSINESS:
(None)

F. UNFINISHED BUSINESS:

1. Resolutions: Initiate Eminent Domain Proceedings

Consider adopting resolutions initiating eminent domain proceedings regarding properties affected by the planned installation of an instrument landing system at the Tooele Valley Airport.
(R 07-5)

Staff Recommendation:

Consider options

G. CONSENT:
(None)

H. ADJOURNMENT:

Dated: May 18, 2007

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 18th day of May, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 18th day of May, 2007.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.slcgov.com/council/agendas/default.htm>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.