

SALT LAKE CITY ORDINANCE
No. _____ of 2007
(Amending Recreation Program Fees)

AN ORDINANCE AMENDING SECTION 15.16.090, *SALT LAKE CITY CODE*, RELATING TO RECREATION PROGRAM FEES.

Be it ordained by the City Council of Salt Lake City, Utah:

SECTION 1. That Subsection 15.16.090(A)(2), *Salt Lake City Code*, pertaining to recreation program fees be, and the same hereby is, amended to read as follows:

15.16.090 Recreation Program Fees:

A. The director of public services, with approval of the mayor, shall establish a fee schedule for recreation program fees; provided, however, that the maximum fees charged shall be as follows:

* * *

2. Programs And Fees: Youth and family programs; ~~including Sorenson Multicultural Center:~~

Programs	Fees
After school program	Monthly after-school fees will be <ol style="list-style-type: none">Effective Fall 2004, \$50.00 for full fee paying participants, \$25.00 for participants with reduced lunch status, and \$12.00 for participants with free lunch status;Effective Fall 2005, \$75.00 for full fee paying participants, \$38.00 for participants with reduced lunch status, and \$20.00 for participants with free lunch status; and

e. Effective ~~f~~Fall 2007~~6~~, \$1~~2~~00.00 for full fee-paying participants, \$7~~5~~0.00 for participants with reduced lunch status, and \$2~~3~~5.00 for participants with free lunch status, and \$10.00 for participants needing full scholarship;

Participants without a lunch status will pay the fee applicable according to the federal poverty guidelines used by the Salt Lake School District to determine reduced and free lunch status.

Summer Program

~~Weekly s~~Summer program fees will be charged on a weekly basis until summer 2008, at which point fees will be charged on a monthly basis as set forth in (b) below.

a. Effective ~~S~~summer 2006~~5~~, \$4~~5~~0.00 for full fee paying participants, \$2~~5~~0.00 for participants with reduced lunch status, and \$1~~2~~0.00 for participants with free lunch status; and

b. Effective ~~Fall~~-summer 2008~~6~~, \$5~~4~~00.00 for full fee paying participants, \$2~~1~~50.00 for participants with reduced lunch status, and \$1~~2~~75.00 for participants with free lunch status, and \$10 for participants needing full scholarship;

Participants without a lunch status will pay the fee applicable according to the federal poverty guidelines used by the Salt Lake School District to determine reduced and free lunch status.

<u>Boxing- youth (age 8-18)</u>	<u>\$15.00/3 months</u>
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<u>Boxing - adults</u>	<u>\$40.00/3 months or \$2.00/day</u>
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Ceramics - youth	\$20.00, plus \$10.00 for materials
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Ceramics - Pparent/child	\$30, plus \$10 for materials
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Ceramics - Aadult	\$40.00, plus \$10 for materials
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Dance - youth	\$20.00
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Dance - Pparent/child	\$30.00
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Drama and theater classes \$20.00

Film classes \$20.00

Film/TV production classes \$20.00

Music - youth \$20.00

Music - parent/child \$30.00

Guitar \$20.00

~~Fitness center \$2.00/visit or
\$30.00/3 months~~

Fitness Center - youth
(age 8-18) \$15.00/3 months

Fitness Center - adults \$40.00/3 months or \$2.00/day

Junior jazz basketball \$45.00

Karate \$50.00

~~Literature \$20.00~~

Open gym Maximum \$2.00 per person

Soccer \$35.00

T-ball \$35.00

Visual arts classes - youth \$20.00

Visual Arts - parent/child \$30.00

~~Youth/Adult (age 8-18) boxing, \$40.00/year, or
annual \$10.00/quarter~~

Youth evening open recreation, annual \$30.00

**Facility
Rentals**

**Cost Per
Hour**

**Capacity Of
Facility**

Meeting room	\$15.00	40 people
West gymnasium	\$25.00	100 people
East gymnasium	\$25.00	100 people
Softball field	\$10.00	
Movie production	\$300.00	
Parking lot rental	\$30.00 150.00	

B. The director of public services, in establishing fees within the limitations provided in this section, shall determine the fee based upon the recoupment of costs incurred by city personnel for their time in making the reservations and in their involvement with the activity. The fees charged do not represent the payment of any consideration for the use of the land, which is provided at no cost, fee, or consideration.

SECTION 2. This ordinance shall take effect ~~August~~ September 15, 2007.

Passed by the City Council of Salt Lake City, Utah this _____ day of _____, 2007.

CHAIRPERSON

ATTEST:

CHIEF DEPUTY CITY RECORDER

Transmitted to Mayor on _____.

Mayor's Action: _____ Approved. _____ Vetoed.

MAYOR

ATTEST:

CHIEF DEPUTY CITY RECORDER

(SEAL)

Bill No. _____ of 2007.

Published: _____.

APPROVED AS TO FORM
Salt Lake City Attorney's Office
Date 4-23-07
By Boyd Ferguson

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