

**Salt Lake City Council**

**AGENDA**

**ADDENDUM**

**City & County Building  
451 South State Street, Room 326  
Salt Lake City, Utah**

*Thursday, November 17, 2005*

**5:30 p.m.**

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5:00 p.m., some Council Members may dine together in Room 125 at the City & County Building.  
(The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street

1. The Council will receive a follow-up briefing on the proposed amendments to Salt Lake City's ground transportation ordinances.
2. The Council will receive a briefing regarding an ordinance for granting free metered parking to alternative fuel, clean air and fuel efficient vehicles.
3. The Council will receive a presentation from Envision Utah regarding the "Growth Principles and Objectives for Transportation Planning." (20/40 plan)
4. The Council will receive a follow-up briefing to review the proposed Compatible Residential Infill zoning regulations. **(Petition No. 400-05-25)**
5. The Council will receive a follow-up briefing regarding a request to create transit oriented zoning districts (TC-50 and TC-75) and rezone the 400 South Commercial Corridor from approximately 200 East to 925 East. (Petitions Nos. 400-01-48 and 400-01-12)
6. The Council will receive a briefing regarding an ordinance amending the Sugar House Business District zoning regulations, rezoning property in the Sugar House Business District and amending portions of the Sugar House Community Master Plan.  
(Petition Nos. 400-01-32 and 400-02-08)
7. **(Tentative) The Council will consider a motion to enter into Executive Session for the purpose of strategy sessions to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms, pursuant to Utah Code Ann. § 54-4-4, 54-4-5(1)(a)(iv), and 52-4-5(1)(a)(iv) and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.**
8. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

(None)

C. PUBLIC HEARINGS

(None)

D. COMMENTS

(None)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Ordinance – Qwest Broadband Service, Inc. Cable Franchise 7:30 p.m.  
Consider adopting a franchise ordinance with Qwest Broadband Services, Inc.  
(O 05-29)

Staff Recommendation:                      Accept comments from  
Comcast and Qwest and  
consider options.

2. **Ordinance – Rezone properties located within the general area of 410 West 2300 North on the Lake Bonneville Bench Area from Open Space to Natural Open Space**  
**Consider adopting an ordinance rezoning properties located within the general area of 410 West 2300 North on the Lake Bonneville Bench area from Open Space to Natural Open Space. (Petition No. 400-05-20 Text and Mapping)**  
**(O 05-25)**

Staff Recommendation:                      Consider options.

G. CONSENT:

1. Ordinance – Set date – Budget Amendment No. 3

Set the date of December 8, 2005 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 26 of 2005 which adopted the final budget of Salt Lake City, Utah, and Ordinance No. 48 of 2005 which ratified and readopted the final budget for fiscal year beginning July 1, 2005 and ending June 30, 2006.  
(B 05-10)

Staff Recommendation: Set date.

2. Ordinance – Set date – Salt Lake Valley Solid Waste Management Council

Set the date of December 8, 2005 at 7:00 p.m. to accept public comment and consider adopting an ordinance adopting the Solid Waste Management Facility budget, as prepared and submitted by the Salt Lake Valley Solid Waste Management Council for calendar year 2006, subject to specific policy directives.  
(B 05-4)

Staff Recommendation: Set date.

3. Resolution – Set date – Housing Policy Statements

Set date of December 8, 2005 at 7:00 p.m. to accept public comment and consider adopting the Housing Policy Statements.  
(R 05-18)

Staff Recommendation: Set date.

4. Ordinance – Set date – Interim ordinance amending Chapters 5.71, 5.72, and 16.60 regulating ground transportation in Salt Lake City including taxicabs

Set date of December 8, 2005 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending and enacting specified Sections of Chapters 5.71, 5.72 and 16.60, *Salt Lake City Code*, pertaining to ground transportation.  
(O 05-2)

Staff Recommendation: Set date.

5. Resolution – Set date – Giving notice of the City Council’s intent to change the Salt Lake City’s taxicab regulatory system from certificates of public convenience and necessity to a contract form of regulation

Set date of December 8, 2005 at 7:00 p.m. to accept public comment and consider adopting a resolution regarding taxicab service in Salt Lake City that gives the City Council notice of its intent to change the taxicab regulatory system within Salt Lake City from a certificate of public convenience and necessity to contract a form of regulation.  
(O 05-2)

Staff Recommendation: Set date.

ADJOURNMENT:

Dated: November 16, 2005

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 16<sup>th</sup> day of November, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

Subscribed and sworn to before me this 16<sup>th</sup> day of November, 2005.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

To access agendas, [click here](#). A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. \*Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.