

Posted May 17, 2005

SALT LAKE CITY COUNCIL WORK SESSION MEETING

5:00 p.m., Some Council Members may dine together in Room 125 at the City & County Building.
(The room is open to the public.)

DATE: May 19, 2005

TIME: 5:30 p.m.

PLACE: City & County Building
451 South State Street, Room 326
Salt Lake City, Utah

AGENDA ITEMS

- I. The Council will receive a briefing regarding the Mayor's Recommended Budget for the Fire Department for fiscal year 2005-06.
- II. The Council will receive a briefing regarding the Mayor's Recommended Budget for the Attorney's Office for fiscal year 2005-06.
- III. The Council will receive a briefing regarding the Mayor's Recommended Budget for the Governmental Immunity Fund for fiscal year 2005-06.
- IV. The Council will receive a briefing regarding the Mayor's Recommended Budget for Insurance and Risk Management for fiscal year 2005-06.
- V. The Council will receive a briefing regarding the Mayor's Recommended Budget for the Non-departmental for fiscal year 2005-06.
- VI. **(TENTATIVE)** The Council will consider a motion to enter into Executive Session for the purpose of strategy sessions to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms, and to discuss pending or reasonably imminent litigation; pursuant to Utah Code Ann. § § 52-4-4, 52-4-5(1)(a)(iii) and 52-4-5(1)(a)(iv), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.
- VII. **(TENTATIVE)** The Council will consider a motion to enter into Executive Session, in keeping with Utah Code, to discuss labor negotiations, pursuant to Utah Code Ann. § § 52-4-4 and 52-4-5 (1)(a)(ii).
- VIII. The Council will discuss budget follow up issues.
- IX. Report of the Executive Director, including review of Council information items and announcements.

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After 5:00 p.m., please enter the City & County Building through the east entrance.

Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.