

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah**

***Tuesday, March 18, 2003
7:00 p.m.***

***PLEASE NOTE: The Public Comment section will be held following the scheduled Public Hearings**

5:00 p.m., some Council Members may dine together in Room 126 at the City & County Building. (The room is open to the public.)

- A. **WORK SESSION:** 5:30 p.m., Room 326, City & County Building, 451 South State Street
(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)
1. Report of the Executive Director, including review of Council information items and announcements.
 2. The Council will interview Mary Ann Villarreal prior to consideration of her appointment to the Library Board.
 3. The Council will interview Elaine McDonald prior to consideration of her appointment to the Golf Enterprise Fund Advisory Board.
 4. The Council will interview Claudia Hope O'Grady prior to consideration of her appointment to the Police Civilian Review Board.
 5. The Council will interview Daniel Levin prior to consideration of his appointment to the Police Civilian Review Board.
 6. The Council will interview Paula Wolfe prior to consideration of her appointment to the Police Civilian Review Board.
 7. The Council will receive a briefing regarding a request to rezone property at 1060 South 900 West from Residential to Open Space (Jordan Park). **(Refer to attachment)**
 8. The Council will receive a follow-up briefing regarding a request to rezone property located at 321-331 South 500 East from Residential Office and Residential Multi-Family to Residential Mixed-Use, property located at 550-558 East 300 South from Residential Office to Residential Mixed-Use, and property located at 326-348 South 600 East from Multi-Family Residential to Residential Mixed-Use. (Overland Development, Ken Holman) (Public Hearing Item C-1a, b and c) **(Refer to attachment)**
 9. The Council will receive a follow-up briefing regarding Budget Amendment No. 12 and related resolutions. **(Refer to attachments)**
 10. (Tentative) The Council will consider entering into an Executive Session, in keeping with Utah Code, to discuss the character, professional competence, or physical or mental health of an individual or individuals, pursuant to Utah Code Ann. § § 52-4-4 and 52-4-5 (1)(a)(i).

B. OPENING CEREMONY:

1. Pledge of Allegiance.

C. PUBLIC HEARINGS:

1. Ordinance: Petition No. 400-01-37, Overland Development rezoning requests (Refer to attachment)
 - a. Ordinance: rezone the property located at 321-331 South 500 East from Residential Office and Residential Multi-Family to Residential Mixed-use
Accept public comment and consider adopting an ordinance rezoning the property located at 321-331 South 500 East from Residential Office (RO) and Residential Multi-Family (RMF-35) to Residential Mixed-use (R-MU).
(P 03-6)

Staff Recommendation: Continue to March 20, 2003.

- b. Ordinance: rezone the property located at 550-558 East 300 South from Residential Office to Residential Mixed-use
Accept public comment and consider adopting an ordinance rezoning the property located at 550-558 East 300 South from Residential Office (RO) to Residential Mixed-use (R-MU).
(P 03-6)

Staff Recommendation: Continue to March 20, 2003.

- c. Ordinance: rezone the property located at 326-348 South 600 East from Residential Multi-Family to Residential Mixed-use
Accept public comment and consider adopting an ordinance rezoning the property located at 321-331 South 500 East from Residential Multi-Family (RMF-35) to Residential Mixed-use (R-MU).
(P 03-6)

Staff Recommendation: Continue to March 20, 2003.

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council
(Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

(None.)

G. CONSENT:

1. Resolution: Authorize the approval of an Interlocal Cooperation Agreement between Salt Lake City Corporation and Utah Department of Transportation
Consider adopting a resolution authorizing the approval of an Interlocal Cooperation Agreement between Salt Lake City Corporation and Utah Department of Transportation for I-15 / Gateway Streets punch list items. **(Refer to attachment)**
(C 03-130)

Staff Recommendation: Adopt.

2. Board Appointment: Masood Ul-Hasan, Police Civilian Review Board
Consider approving the appointment of Masood Ul-Hasan to the Police Civilian Review Board for a term extending through September 1, 2003.
(I 03-15)

Staff Recommendation: Approve.

2. Board Appointment: Curtis Anderson, Housing Trust Fund Advisory Board
Consider approving the appointment of Curtis Anderson to the Housing Trust Fund Advisory Board for a term extending through December 26, 2005.
(I 03-5)

Staff Recommendation: Approve.

3. Board Appointment: Michael Gabel, Housing Advisory and Appeals Board
Consider approving the appointment of Michael Gabel to the Housing Advisory and Appeals Board for a term extending through December 31, 2005.
(I 03-8)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: March 14, 2003

By: _____
Deputy City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 14th day of March 2003, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and

2. At 5:00 p.m. in the Newsroom, Room 315.

Deputy City Recorder

Subscribed and sworn to before me this 14th day of March 2003.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.