

**Salt Lake City Council**

**AGENDA**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah**

***Tuesday, April 8, 2003  
7:00 p.m.***

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5:00 p.m., some Council Members may dine together in Room 126 at the City & County Building. (The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street  
**(Items from the following list that Council is unable to complete in Work Session from 5:30-6:55 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**

1. Report of the Executive Director, including review of Council information items and announcements.
2. The Council will interview Leland Myers prior to consideration of his appointment to the Public Utilities Advisory Committee.
3. The Council will receive a follow-up briefing on the library budget. **Refer to attachment.**
4. The Council will receive a briefing regarding amendments to the traffic code. **Refer to attachment.**
5. The Council will receive a follow-up briefing regarding ice cream vendors including administrative fees, a permit application process, related operating standards and safety and public peace restrictions. **Refer to attachment.**
6. The Council will receive a follow-up briefing on proposed amendment to the impact fee ordinance. **Refer to attachment.**
7. The Council will hold a discussion regarding a request by Council Member Nancy Saxton relating to consideration of time, place and manner.

B. OPENING CEREMONY:

1. Pledge of Allegiance.
2. The Council will approve the minutes of April 1, 2003.

C. PUBLIC HEARINGS:

1. Ordinance: Petition No. 400-99-61, close a portion of 500 North Street to vehicular traffic at the 500 West railroad crossing  
Accept public comment and consider adopting an ordinance closing a portion of 500 North Street to vehicular traffic at the 500 West railroad crossing.  
(P 03-7)

Staff Recommendation: Close and adopt.

2. Resolution: appropriation resolution adopting the one-year action plan for the 29<sup>th</sup> Year Community Development Block Grant funding (CDBG), HOME investment partnerships program funding, Emergency Shelter Grant funding (ESG) and Housing Opportunities for Persons with AIDS funding (HOPWA) (2003-2004) and approving Interlocal Cooperation Agreement between Salt Lake City and the US Department of Housing and Urban Development  
Accept public comment and consider adopting a appropriation resolution adopting the one-year action plan for the 29<sup>th</sup> Year Community Development Block Grant funding (CDBG), HOME investment partnerships program funding, Emergency Shelter Grant funding (ESG) and Housing Opportunities for Persons with AIDS funding (HOPWA) (2003-2004) and approving an Interlocal Cooperation Agreement between Salt Lake City and the US Department of Housing and Urban Development.  
(T 03-1)

**Refer to attachment.**

Staff Recommendation:

Close and refer to April 15, 2003 for final consideration.

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council  
(Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

(None.)

G. CONSENT:

1. Board Appointment: Adrian Autry, Police Civilian Review Board

Consider approving the appointment of Adrian Autry to the Police Civilian Review Board for a term extending through September 5, 2005.

(I 03-15)

Staff Recommendation: Approve.

2. Board Appointment: Richard Wirick, Business Advisory Board

Consider approving the appointment of Richard Wirick to the Business Advisory Board for a term extending through December 26, 2005.

(I 03-19)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: April 4, 2003

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 4<sup>th</sup> day of April 2003, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

Subscribed and sworn to before me this 4<sup>th</sup> day of April 2003.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

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Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assistive listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. **\*Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.