

**Salt Lake City Council**

**AGENDA**

**City Council Committee Room  
City & County Building  
451 South State Street, Room 326  
Salt Lake City, Utah**

***Tuesday, December 10, 2002***

**5:30**

---

5:00 p.m., some Council Members may dine together in Room 343 at the City & County Building. (The room is open to the public.)

A. WORK SESSION: 5:30 p.m., Room 326, City & County Building, 451 South State Street

1. Fact Finding Hearing on the Main Street Plaza

I- Proposal for a Main Street Plaza	<u>Introduction</u>	<u>Council Questions</u>
• Former Mayor Deedee Corradini	5 minutes	15 minutes
• Bishop David Burton, LDS Church	5 minutes	15 minutes

II- City Review and Approval

• Max Smith, Former Chair, Planning Commission	3 minutes	10 minutes
• Keith S Christensen Former Chair, City Council	3 minutes	10 minutes
• Panel of other Former Council Members (3 minutes each) Joanne Milner Deeda Seed Roger Thompson Bryce Jolley	12 minutes*	15 minutes*

\*Total time for remaining Council Members; Tom Rogan is not available to attend.

III- Legal Challenge to the Sale

• ACLU Represented by Stephen Clark Dani Eyer	5 minutes	15 minutes
• Rev. Tom Goldsmith, Plaintiff	5 minutes	15 minutes

The following individuals have been invited to attend to serve as additional resources:

Stuart Reid, former Community and Economic Development Director

Bill Wright, former Planning Director

Former City Attorney Roger Cutler is unavailable on December 10; he will attend the Council briefing on December 17.

B. OPENING CEREMONY:

(None.)

C. COMMENTS:

(None.)

D. PUBLIC HEARINGS:

1. Ordinance: Budget Amendment No. 11

Accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 32 of 2001 which adopted the Final Biennial budget of Salt Lake City, including the employment staffing document for Fiscal Years 2001-2002 and 2002-2003. **Refer to attachment.**

**\*Please note special time of hearing at 8:30 p.m.**

(B 02-11)

Staff Recommendation: Close and consider options.

1. Ordinance: Landfill Budget for Calendar Year 2003

Accept public comment and consider adopting an ordinance adopting the Solid Waste Management Facility budget, which has been prepared and submitted by the Salt Lake Valley Solid Waste Management Council for calendar year 2003, subject to specific policy directives. **Refer to attachment.**

**\*Please note special time of hearing at 8:30 p.m.**

(B 02-4)

Staff Recommendation: Close and consider options.

2. Ordinance: Increase impound and storage fees

Accept public comment and consider adopting an ordinance amending Chapter 12.96 of the Salt Lake City Code, relating to the impoundment of vehicles. **Refer to attachment.**

**\*Please note special time of hearing at 8:30 p.m.**

(O 02-36)

Staff Recommendation: Close and consider options.

3. Ordinance: Provide for curbside recycling pick-up service to businesses and multi-family property

Accept public comment and consider adopting an ordinance amending Chapter 9.08 of the Salt Lake City Code, relating to garbage and refuse. **Refer to attachment.**

**\*Please note special time of hearing at 8:30 p.m.**

(O 02-37)

Staff Recommendation: Close and consider options.

E. NEW BUSINESS:

(None.)

F. UNFINISHED BUSINESS:

1. Ordinance: Amend Section 2.06.030 and enact Chapter 2.84 of the Salt Lake City Code, relating to Electronic Meetings held by the City Council and City Boards, Commissions and Committees  
Consider adopting an ordinance amending Section 2.06.030 and enacting Chapter 2.84 of the Salt Lake City Code, relating to Electronic Meetings held by the City Council and City Boards, Commissions and Committees.  
(O 02-31)

Staff Recommendation:            Adopt.

2. Resolution: Authorize Salt Lake City to accept the Department of Justice, Community Oriented Policing Services (COPS) Technology Grant  
Consider adopting a resolution authorizing Salt Lake City to accept the Department of Justice, Community Oriented Policing Services (COPS) Grant for upgrading radio communications equipment. (Budget Amendment No. 11)  
(R 02-19)

Staff Recommendation:            Adopt.

3. Resolution: Authorize Salt Lake City to accept the Department of Justice, Community Oriented Policing Services (COPS) Early Intervention System Grant  
Consider adopting a resolution authorizing Salt Lake City to accept the Department of Justice, Community Oriented Policing Services (COPS) Early Intervention System Grant. (Budget Amendment No. 11)  
(R 02-20)

Staff Recommendation:            Adopt.

4. Resolution: Authorize Salt Lake City to accept the Department of Justice, Community Oriented Policing Services (COPS) Methamphetamine Grant  
Consider adopting a resolution authorizing Salt Lake City to accept the Department of Justice, Community Oriented Policing Services (COPS) Methamphetamine Grant. (Budget Amendment No. 11)  
(R 02-21)

Staff Recommendation:            Adopt.

5. Resolution: Authorize Salt Lake City to accept the Department of Justice, Local Law Enforcement Block Grant (LLEBG)  
Consider adopting a resolution authorizing Salt Lake City to accept the Department of Justice, Local Law Enforcement Block Grant (LLEBG). (Budget Amendment No. 11)  
(R 02-22)

Staff Recommendation:            Adopt.

6. Resolution: authorize Salt Lake City to accept the Hansen Family Trust donation (Fire Department)  
Consider adopting a resolution authorizing Salt Lake City to accept the Hansen Family Trust Donation for fire safety equipment, training and related purposes. (Budget Amendment No. 11)  
(R 02-23)

Staff Recommendation:            Adopt.

7. Resolution: authorize Salt Lake City to accept the Federal Emergency Management Agency Grant (FEMA)  
Consider adopting a resolution authorizing Salt Lake City to accept the Federal Emergency Management Agency Grant (FEMA) for fire safety operations, equipment, training and related purposes. (Budget Amendment No. 11)  
(R 02-24)

Staff Recommendation:            Adopt.

8. Resolution: Authorize Salt Lake City to accept the grant awards and contributions for the 1300 East pedestrian link design competition  
Consider adopting a resolution authorizing Salt Lake City to accept the grant awards and contributions for the 1300 East pedestrian link design competition. (Budget Amendment No. 11)  
(R 02-25)

Staff Recommendation:            Adopt.

9. Resolution: Authorize Salt Lake City to accept the New York International Rescue Committee, Department of Health and Human Services Grant  
Consider adopting a resolution authorizing Salt Lake City to accept the New York International Rescue Committee, Department of Health and Human Services Grant. (Budget Amendment No. 11)  
(R 02-26)

Staff Recommendation:            Adopt.

10. Resolution: Authorize Salt Lake City to accept the Hansen Family Trust donation (Police Dept.)  
Consider adopting a resolution authorizing Salt Lake City to accept the Hansen Family Trust donation to Police Dept. equipment, training and related purposes. (Budget Amendment No. 11)  
(R 02-27)

Staff Recommendation:            Adopt.

G. CONSENT:

1. Resolution: Special Improvement District No. 103009 (500 West; Gateway Street Landscaping Improvements)  
Consider adopting a resolution appointing a Board of Equalization and Review for Salt Lake City, Utah Special Improvement District No. 103009; setting the dates for the Board of Equalization to hear and consider objections and corrections to any proposed assessments; authorizing the City Recorder to publish and mail a notice of the meetings of the Board of Equalization and Review; and related matters.  
(Q 99-7)

Staff Recommendation:            Adopt.

H. ADJOURNMENT:

Dated: December 6, 2002

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 6<sup>th</sup> day of December 2002, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
Deputy City Recorder

Subscribed and sworn to before me this 6<sup>th</sup> day of December 2002.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

Access agendas at <http://www.ci.slc.ut.us/council/agendas/default.htm> . A sound system for the hearing impaired is available and headphones can be obtained for all public meetings upon four hours advance notice. Arrangements can be made for sign language interpreters; please allow 72 hours advance notice. TDD Number 535-6021. Assisted listening devices are available on Channel I. Large type and #2 Braille agendas are available upon 72 hours advance notice. **\*Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building.

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.